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| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|-----------------------------------|-----------------|----------------------|---------------------|------------------|--|
| 09/997,254 | 11/27/2001 | William J. Boyle | ACS- 57086 | 3735 | |
| 24201 | 7590 07/19/2005 | | EXAM | EXAMINER | |
| FULWIDER PATTON LEE & UTECHT, LLP | | | TRUONG, KEVIN THAO | | |
| | UGHES CENTER | | ART UNIT | PAPER NUMBER | |
| 6060 CENTER DRIVE | | | ARTONII | PAPER NUMBER | |
| TENTH FLOOR | | | 3731 | | |
| LOS ANGEL | ES, CA 90045 | | | | |

DATE MAILED: 07/19/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

| Sanfamuetal | Application No. | Applicant(s) | | | | |
|--|---|---|---|--|--|--|
| Supplemental Notice of Allowability | 09/997,254 | BOYLE ET AL. | | | | |
| nouce of Americanity | Examiner | Art Unit | | | | |
| <u> </u> | Kevin T. Truong | 3731 | | | | |
| The MAILING DATE of this communication appe All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this ap or other appropriate communicatior GHTS. This application is subject t | plication. If not included n will be mailed in due course. THIS | е | | | |
| 1. This communication is responsive to <u>IDS 02/10/2003</u> . | | | | | | |
| 2. The allowed claim(s) is/are 1,4-8,10-16,18,19 and 21-28. | | | | | | |
| 3. \boxtimes The drawings filed on $\underline{07/22/02}$ are accepted by the Examin | ner. | | | | | |
| 4. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) | | | | | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 2/10/03 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material | 6. Interview Summary Paper No./Mail Da 08), 7. Examiner's Amend | ate | | | | |